

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-01750-APM**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S.  
ENVIRONMENTAL PROTECTION AGENCY  
Assigned to: Judge Amit P. Mehta  
Cause: 05:552 Freedom of Information Act

Date Filed: 06/17/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CENTER FOR BIOLOGICAL  
DIVERSITY**

represented by **William John Snape , III**  
WASHINGTON COLLEGE OF LAW  
4300 Nebraska Ave, NW  
Washington, DC 20016  
(202) 536-9351  
Fax: (415) 436-9683  
Email: [wsnape@wcl.american.edu](mailto:wsnape@wcl.american.edu)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Paulo Antonio Lopes**  
CENTER FOR BIOLOGICAL  
DIVERSITY  
1411 K Street, NW  
Suite 1300  
Washington, DC 20005  
(202) 849-8401  
Email: [PLopes@biologicaldiversity.org](mailto:PLopes@biologicaldiversity.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. ENVIRONMENTAL  
PROTECTION AGENCY**

represented by **Damon William Taaffe**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
Civil Division  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2544  
Fax: (202) 252-2599  
Email: [damon.taaffe@usdoj.gov](mailto:damon.taaffe@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

| Date Filed | #        | Docket Text  |
|------------|----------|--|
| 06/17/2019 | <u>1</u> | COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-6190872) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons USAO, # <u>3</u> Summons DOJ AG, # <u>4</u> Summons EPA, # <u>5</u> Declaration Rule 26)(Lopes, Paulo) (Attachment 1 replaced on 6/17/2019) (zef, ). (Entered: 06/17/2019) |
| 06/17/2019 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY. (zef, ) (Entered: 06/17/2019)  |
| 06/17/2019 |          | Case Assigned to Judge Amit P. Mehta. (zef, ) (Entered: 06/17/2019)  |
| 06/17/2019 | <u>3</u> | SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice to  |

|            |          |  |
|------------|----------|--|
|            |          | Counsel/Party)(zef, ) (Entered: 06/17/2019)  |
| 06/30/2019 | <u>4</u> | NOTICE of Appearance by William John Snape, III on behalf of CENTER FOR BIOLOGICAL DIVERSITY (Snape, William) (Entered: 06/30/2019)  |
| 07/03/2019 | <u>5</u> | NOTICE of Appearance by Damon William Taaffe on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Taaffe, Damon) (Entered: 07/03/2019) |